TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00020-RBW

BARRACK, RODOS & BACINE v. OFFICE OF PERSONNEL Date Filed: 01/03/2019

MANAGEMENT

Assigned to: Judge Reggie B. Walton

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

BARRACK, RODOS & BACINE

represented by Mark Robert Rosen

BARRACK, RODOS & BACINE

3300 Two Commerce Square

2001 Market Street Philadelphia, PA 19103 (215) 963–0600 Fax: (215) 963-0838

Email: mrosen@barrack.com ATTORNEY TO BE NOTICED

V.

Defendant

OFFICE OF PERSONNEL **MANAGEMENT**

represented by Jason Todd Cohen

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2523$

Fax: (202) 252-2599

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/03/2019	<u>1</u>	COMPLAINT against OFFICE OF PERSONNEL MANAGEMENT (Filing fee \$ 400 receipt number 0090–5868143) filed by BARRACK, RODOS & BACINE. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Civil Cover Sheet, # 4 Summons)(Rosen, Mark) (Attachment 3 replaced on 1/4/2019) (zef,). (Entered: 01/03/2019)
01/04/2019		Case Assigned to Judge Reggie B. Walton. (zef,) (Entered: 01/04/2019)
01/04/2019	2	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint, filed by BARRACK, RODOS & BACINE. Related document: <u>1</u> Complaint, filed by BARRACK, RODOS & BACINE.(Rosen, Mark) (Entered: 01/04/2019)
01/09/2019	<u>3</u>	SUMMONS (1) Issued Electronically as to OFFICE OF PERSONNEL MANAGEMENT. (jf) (Entered: 01/09/2019)
02/07/2019	<u>4</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of OFFICE OF PERSONNEL MANAGEMENT (Cohen, Jason) (Entered: 02/07/2019)
02/08/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re 1 Complaint, by OFFICE OF PERSONNEL MANAGEMENT (Attachments: # 1 Text of Proposed Order)(Cohen, Jason) (Entered: 02/08/2019)
02/11/2019		MINUTE ORDER. Upon consideration of the <u>5</u> Defendant's Unopposed Motion for Extension of Time to Answer or Otherwise Respond to Complaint, and for good cause shown, it is hereby ORDERED that this motion is GRANTED. It is further

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		ORDERED that the defendant shall file its answer or otherwise respond to the plaintiff's Complaint on or before March 28, 2019. Signed by Judge Reggie B. Walton on February 11, 2019. (lcrbw1) (Entered: 02/11/2019)
02/12/2019		Set/Reset Deadlines: Defendant's Answer/Response due by 3/28/2019 (hs) (Entered: 02/12/2019)
02/14/2019	<u>6</u>	GENERAL ORDER. Signed by Judge Reggie B. Walton on February 14, 2019. (lcrbw1) (Entered: 02/14/2019)
03/28/2019	7	ANSWER to Complaint by OFFICE OF PERSONNEL MANAGEMENT.(Cohen, Jason) (Entered: 03/28/2019)
04/01/2019		MINUTE ORDER. To ensure the expeditious resolution of this action, and because this qualifies as an exempted case under Local Civil Rule 16.3(b), it is hereby ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before April 19, 2019. Signed by Judge Reggie B. Walton on April 1, 2019. (lcrbw1) (Entered: 04/01/2019)
04/01/2019		Set/Reset Deadlines: parties shall file a joint proposed briefing schedule governing the filing of dispositive motions by 4/19/2019. (hs) (Entered: 04/01/2019)
04/04/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File <i>Joint Proposed Schedule</i> by OFFICE OF PERSONNEL MANAGEMENT (Cohen, Jason) (Entered: 04/04/2019)
04/05/2019		MINUTE ORDER. Upon consideration of the defendant's <u>8</u> Unopposed Motion for Extension of Time to File Joint Proposed Schedule, and for good cause shown, it is hereby ORDERED that this motion is GRANTED. It is further ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before May 20, 2019. Signed by Judge Reggie B. Walton on April 5, 2019. (lcrbw1,) (Entered: 04/05/2019)
04/08/2019		Set/Reset Deadlines: joint proposed briefing schedule governing the filing of dispositive motions due by 5/20/2019. (hs) (Entered: 04/08/2019)
05/20/2019	9	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 05/20/2019)